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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5577**

| SERIAL NUMI  | MBER FILING or 3' |  | 371(c) | CLASS  |                     | GROUP ART UNIT     |                                       | ATTORNEY DOCKET<br>NO. |                       |  |
|--|-------------------|--|--------|--------|---------------------|--------------------|---------------------------------------|------------------------|-----------------------|--|
| 10/594,352   |                   |  |        | 373    | 3742                |                    | DC10051 PCT 1                         |                        |                       |  |
|  | RULI              |  |        |        |                     |                    |                                       |                        |                       |  |
| APPLICANTS Atila Benito Pimenta Rodrigues, Minas Gerais, BRAZIL;  *** CONTINUING DATA ********************************** |                   |  |        |        |                     |                    |                                       |                        |                       |  |
| This application is a 371 of PCT/US2005/011409 04/04/2005<br>which claims benefit of 60/567,976 05/04/2004               |                   |  |        |        |                     |                    |                                       |                        |                       |  |
| ** FOREIGN APPLICATIONS ************************************   |                   |  |        |        |                     |                    |                                       |                        |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/21/2008   |                   |  |        |        |                     |                    |                                       |                        |                       |  |
| Foreign Priority claimed Yes No  35 USC 119(a-d) conditions met Yes No Met after Allowance                               |                   |  |        | ter    | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS | TOTAL<br>CLAIMS                       |                        | INDEPENDENT<br>CLAIMS |  |
| Verified and /HUNG D NGUYEN/ Acknowledged Examiner's Signature Thitials  |                   |  |        | BRAZIL | 4                   | 14                 |                                       | 3                      |                       |  |
| ADDRESS  |                   |  |        |        |                     |                    |                                       |                        |                       |  |
| DOW CORNING CORPORATION CO1232   |                   |  |        |        |                     |                    |                                       |                        |                       |  |
| 2200 W. SALZBURG ROAD<br>P.O. BOX 994  |                   |  |        |        |                     |                    |                                       |                        |                       |  |
| MIDLAND, MI 48686-0994   |                   |  |        |        |                     |                    |                                       |                        |                       |  |
| UNITED STATES  TITLE   |                   |  |        |        |                     |                    |                                       |                        |                       |  |
| Container For Forming Self-Baking Electrodes   |                   |  |        |        |                     |                    |                                       |                        |                       |  |
| Johnson  |                   |  |        |        |                     | ☐ All Fe           | ☐ All Fees                            |                        |                       |  |
|  |                   |  |        |        |                     | ☐ 1.16 F           | ☐ 1.16 Fees (Filing)                  |                        |                       |  |
| FILING FEE  FEES: Authority has been given in Paper  RECEIVED  No to charge/credit DEPOSIT ACCOUNT                       |                   |  |        |        |                     |                    | ☐ 1.17 Fees (Processing Ext. of time) |                        |                       |  |
|  | No for following: |  |        |        |                     |                    | ☐ 1.18 Fees (Issue)                   |                        |                       |  |
|  |                   |  |        |        |                     | ☐ Other            | Other                                 |                        |                       |  |
|  |                   |  |        |        |                     | ☐ Credit           | ☐ Credit                              |                        |                       |  |
|  |                   |  |        |        |                     |                    | -                                     |                        |                       |  |